

TAKDEER KA BAYAN |Tirmezi Sharif

Maulana Muhammad Imran Kasmi
Bijnavi.



BISMILLAHIRRAHMANIRRAHIM

{1} UBADA BIN SAMIT RD KI RIVAYAT KA KHULASA.

Rasulullah ﷺ ne farmaya Allah taala ne sabse pehle kalam ko paida farmaya, phir us kalam ko likhne ka hukam diya, kalam ne arz kya ae Rabbul Aalamin kya likhu? Allah taala ne farmaya takdeer likho, chunanche kalam ne un chizo ko likha jo ab tak ho chuki he aur jo aainda kayamat tak hone vali he.

Vazahat- Takdeer par imaan lana farz he, insaan ko pahunchne vali har achchhai ya buraai uske mukaddar me likhi huyi hoti he, albatta Allah taala ne

akal aur samaz ki daulat se
navaz kar insaan ko neki aur
badi dono ke raaste vazeh kar
diye he, neki ka raasta ikhtiyar



karne par usse Allah taala ki razaa aur
inaam aur ikram hasil hota he, buraai ka
raasta ikhtiyar karne par usse saza aur
azaab milta he. Adhik malumat ke liye
padhiye tarjuma aur tafsir sure Kamar49,
Dahar3, Balad8-10.

{2} ABDULLAH BIN UMAR RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ tashrif laaye, aapke haatho
me do kitabe thi, aapne sahaba (rd) se
mukhatib hokar farmaya kya tum jaante
ho ki ye do kitabe kya he? hamne arz kya
ki ae Allah ke Rasul! hame malum nahi,
aaphi bata dijiye.

Aap ﷺ ne daayni haath vali kitab ke bare

me farmaya ye kitab Allah Taala ki taraf se he jisme jannat me jaane valo ke naam, unke baap dada aur unke kabilo ke naam he aur phir aakhir me ise mukammal kar diya he, lihaza isme kami ya jiyadati nahi ho sakti.



Phir Aap ﷺ ne baaye haath vali kitab ke bare me farmaya ki ye Allah taala ki taraf se aisi kitab he jisme jahannam me jaane valo ke naam, unke baap dada aur unke kabilo ke naam he, phir aakhir me isse mukammal kar diya he, lihaza ab isme na to jiyadati ho sakti he aur na hi kami. Ye sunkar sahaba (rd) ne arz kya ae Allah ke Rasul! agar ye chiz pehle hi se taai ho chuki he to phir (nek) amal karne ki kya zarurat he?

Aap ﷺ ne farmaya islami shariat ke mutabik

apne amal ko achchhi tarah mazbut karo, Allah taala ki nazdikiya haasil karo isliye ki jannat me jaane valo ka khatma



jannat valo ke amal par hota he chahe zindagi me usne kaise hi aamal kiye ho.

Aur jahannam me jaane valo ka khatma jahannam valo ke amal par hota he chahe unke aamal jaise bhi rahe ho.

Phir Aap ﷺ ne farmaya tumhare rab ko pehle se hi malum he ki ek jamat jannati he aur ek jamat jahannami.

{3} ABU HURAIRAH RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya jab Allah taala ne hajrat Adam (al) ko paida farmaya, unki kamar par haath fera to usse ve tamam roohe nikal padi jinhe Allah taala ne kayamat tak paida farmana tha, aur

adami ki dono aankho ke darmiyan nur ki chamak ko roshan kya phir unko hajrat Adam (al) ke saamne pesh kya.



hajrat Adam (al) ne puchha ae mere rab ye kaun he? Allah taala ne farmaya ye tumhari aulad he. Phir hajrat Adam (al) ne unme ek adami ko dekha to uski aankho ke darmiyan noor ki chamak unhe bahut achchhi lagi.

Hajrat Adam (al) ne poocha ae mere rab ye kaun he? Allah taala ne farmaya ye Daood he, hajrat Adam (al) ne arz kya ae rab iski umar kitni he? Allah taala ne farmaya iski umar 60 saal he, hajrat Adam (al) ne arz kya ae rab isko meri umar me se 40 saal ataa farma de.

Rasulullah ﷺ ne farmaya ki jab hajrat Adam (al) ki umar khatam hone me 40

saal baaki reh gaye to unke pas 'malaikul maut' (maut ka farishta) aaya, hajrat Adam (al) ne puchha ki kya meri umar ke abhi 40 saal baaki nahi he? 'malaikul maut' ne kaha kya Aap ne apni umar ke 40 saal apne bete hajrat Daood ko nahi diye the, hajrat Adam (al) ne (bhool jaane ki vajah se) inkaar kar diya to unki aulad issi vajah se kuchh chizo ka inkaar kar deti he, hajrat Adam (al) ne bhulkar darakht ka phal khaya to unki aulad bhi bhulti he aur hajrat Adam (al) se galti huyi to unki aulad se bhi galtiya hoti he.



{4} ABU MUSA ASHARI RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya Allah taala ne hajrat Adam (al) ko tamam zamin se

hasil ki gayi mitti ki ek mutthi se paida farmaya, lihaja hajrat Adam (al) ki aulad zamin ke mutabik paida huyi, chunanche insaano me baaz surkh, safed, siyah, aur baaz darmiyane rang ke he, baaz naram mijaaj, sakht mijaaj he aur baaz pak (momin) aur baaz napak (kafir) he.



{5} ANAS RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ kasrat ke saath ye duva farmate the tarjuma- ae dilo ke ferne vale mere dil ko apne deen par kayam rakhiye.

Mene arz kya ae Allah ke Rasul! ham aap par imaan laye aur aapke laye huve deen aur shariat par bhi imaan laye to kya ab bhi aap hamare bare me darrte he (ki kahi ham gumrah na ho jaye)? Aap ﷺ ne

farmaya beshak dil Allah taala ki do ungliyo ke darmiyan he, lihaza Allah jis tarah chahta he dilo ko fer deta he. [Isliye upar darz huvi duva rozana har namaz ke baad maangye].



{06} UMAIR RD KI RIVAYAT KA KHULASA

Mene arz kya ae Allah ke Rasul! ve amaliyat jinhe ham shifa ke liye padhte he aur ve davaye jinhe sehat ko hasil karne ke liye ham istemal karte he aur ve chize jinhe apni hifazat ke taur par ham istemal karte he (jaise dhaal, dum vagairah) kya ye chize Allah ki takdeer ko badal deti he? Aapne farmaya ye bhi Allah ki takdeer ke mutabik he.

Vazahat- Bimari se shifa ke liye dum karna ya dava istemal karna ya apni hifazat ke liye

dhaal vagairah istemal karna
tamam chize Allah taala ki
takdeer ke mutabik he, isliye ki
insaani ki takdeer me ussi tarah
likha hota he ki agar ye fala ilaaz
karvayega to isse shifa mil jayegi lihaja vo
ilaaz karvane par mariz ko shifa miljaati he,
isliye ye tamam kaam kare.



{7} ABDULLAH BIN AMAR RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya Allah taala ne
apni makhluk (jinnato aur insaano) ko
julmat (yani shahvat aur ichchha) vale
paida kya, phir unpar apne noor ki
roshni daali lihaza jisko vo roshni mil
gayi vo hidayat paagaya aur jisko vo
roshni nahi mili vo gumrahi me pada
raha, Isliye me kehta hu ki Allah ki
takdeer par kalam ki tahrir khushk (suk)

ho chuki he.



{8} HAJRAT ALI RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya koi adami us vakt tak momin nahi ban sakta jab takki vo char chizo par imaan na laye,

a] Vo is baat ki gavahi de ki Allah ke alava koi hakiki (vastavik) mabud nahi.

b] Ye bhi gavahi de ki me Allah ka bheja huva sachcha Rasul hu.

c] Maut aur marne ke baad dobara uthne par yakin rakhe.

d] Takdeer par imaan rakhe.

{9} ABDULLAH BIN UMAR RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya meri ummat me pehli ummato ki tarah zamin me

dhasa jana aur shakle tabdil
ho jaana bhi hoga aur ye
azaab un logo ko hoga jo
takdeer ko joothlane vale he.



"ae hamare rab tu hame un logo me
shamil na farmaye".

{10} MATAR BIN UKAMIS RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya jab Allah taala
kisi adami ke baare me faisla farmate he
ki vo fala ilaake me maut payega to Allah
taala usko us ilaake ki taraf le jaane ka
koi sabab bana dete he.

Ek Hazar Muntakhab Hadeese Mishkat Sharif se
lipyantaran kiya he.